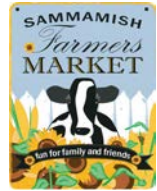




# Sammamish Farmers Market 2019 Business Booth Application & Contract

Applications must be received at least one week  
*before* scheduled market date.



FOR SCC USE ONLY

Recd: \_\_\_\_\_ App fee: \_\_\_\_\_ Rental fee: \_\_\_\_\_ Approved: \_\_\_\_\_ Contacted: \_\_\_\_\_

### BUSINESS INFORMATION

Business Name \_\_\_\_\_ SCC Member Yes  No

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Website: \_\_\_\_\_

### Annual Revenues (check one)

Less than \$25,000 per year\*  Over \$25,000 per year

\*If less than \$25,000 per year, please attach a copy of your B&O tax return for 2016.

### Booth fees are as follows:

One time annual Administrative Fee: \$30

Less than \$25,000 per year: \$50 SCC Member \$75 non SCC Member (per week)

Over \$25,000 per year: \$100 SCC Member \$150 non SCC Member (per week)

- Businesses renting Business booths from the Chamber must follow all the rules of the Farmers Market.
- Business booths are for marketing and advertising only; no goods or services can be sold.
- Business booths are reserved for businesses that do not qualify to be market vendors. Market vendor classifications include: Farmers, Processors, Resellers, Artisan/Crafters and Prepared Food.
- Business booths must supply, set up and take down all of their own equipment, including 10x10 tent, tables, chairs, weights and signage. Tents must be secured according to Farmers Market rules.
- Business must arrive between **3:00-3:15PM and be fully set up by 3:45PM** and stay until the end of market.

Week(s) requested: 5/08 , 5/15 , 5/22 , 5/29 , 6/05 , 6/12 , 6/19 , 6/26 , 7/03 , 7/10 , 7/17 , 7/24 , 7/31 , 8/07 , 8/14 , 8/21 , 8/28 , 9/04 , 9/11 , 9/18

I \_\_\_\_\_ agree to all the of the above stipulations for participation in the Sammamish Farmers Market Business Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print this form and mail with payment to:  
**Sammamish Chamber of Commerce**  
704 228th Ave. NE, PMB 123, Sammamish, WA 98074

You can also email the form to [info@sammamishchamber.org](mailto:info@sammamishchamber.org) and send payment to the address above.

Questions? 425-681-4910 or [info@sammamishchamber.org](mailto:info@sammamishchamber.org)