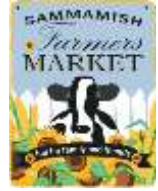




Sammamish Farmers Market 2022 Business Booth Application & Contract

Applications must be received at least one week
before scheduled market date



FOR SCC USE ONLY

Recd: _____ App fee: _____ Rental fee: _____ Approved: _____ Contacted: _____

BUSINESS INFORMATION

Business Name [Click here to enter text.](#) SCC Member Yes No

Contact Name [Click here to enter text.](#)

Address [Click here to enter text.](#)

Phone [Click here to enter text.](#) Cell [Click here to enter text.](#) e-mail [Click here to enter text.](#)

Website: [Click here to enter text.](#)

Annual Revenues (check one)

less than \$25,000 per year* Over \$25,000 per year

*if less than \$25,000 per year, please attach a copy of your B&O tax return for 2016.

Booth fees are as follows:

One time annual Administrative Fee: \$30

Less than \$25,000 per year: \$50 SCC Member \$75 non SCC Member (per week)

Over \$25,000 per year: \$100 SCC Member \$150 non SCC Member (per week)

- Businesses renting Business Fair booths from the Chamber must follow all the rules of the Farmers Market.
- Business Fair booths are for marketing and advertising only, no goods or services can be sold.
- Business Fair booths are reserved for businesses that do not qualify to be market vendors. Market vendor classifications include: Farmers, Processors, Resellers, Artisan/Crafters and Prepared Food.
- Business Fair booths must supply, set up and take down all of their own equipment, including 10X10 tent, tables, chairs, weights and signage. Tents must be secured according to Farmers Market rules.
- Business must arrive between **3:00-3:15PM and be fully set up by 3:45PM**, and stay until the end of market.

Week(s) requested: 504 , 5/11 , 5/18 , 5/25 , 6/01 , 6/08 , 6/15

, 6/22 , 6/29 , 7/06 , 7/13 , 7/20 , 7/27 , 8/03 , 8/10 , 8/17 , 8/24 , 8/31 , 9/07, 9/14

I [Click here to enter text.](#) agree to all the of the above stipulations for participation in the Sammamish Farmers Market Business Fair.

Signature [Click here to enter text.](#) Date [Click here to enter a date.](#)

NEXT STEP:

Print the form and mail, with your payment, to:

Sammamish Chamber of Commerce
704 228th Ave NE, PMB 123, Sammamish, WA 98074

Questions? 425-681-4910 or info@sammamishchamber.org